## Brenham Independent School District, 2017-2018 Multi-Child Application for Free and Reduced-Price School Meals Complete one application per household. Please use a pen (not a pencil). Apply online at www.brenhamisd.net

his Box for School Use Only.	
Date Withdrawn:	

Step 1 Definition of Household Member: Anyone who is living with you and shares income and expenses, even if not related. Children in Foster care; children who meet the definition of Homeless, Migrant, or Runaway or who	A. List ALL Household Members Who Are Infants, Children, and Students up to and Including Grade 12. If more spaces are needed, use the Additional Household Member Sheet on the back.														
	List each child's name.		Student Attends School in District?			Optional: Student ID	Check all that apply.								
	First Name	MI Last Name			Yes	No	Grade	Number	Foster	Head Start	Homeless	Migrant	Runaway		
	1.														
	2.														
	3.														
	4.														
	5.														
	6.														
participate in <b>Head Start</b> are eligible for	B. Participation in a Categorical Pro	gram													
free meals.	• If every child listed in Step 1 is a participant any one of the following programs—Foster, Head Start, Homeless, Migrant, or Runaway, skip Step 2 and complete Step 3.														
Please read the	SNAP, TANF, or FDPIR: Do any Household Members (including you) currently participate in SNAP, TANF, and/or FDPIR?														
directions for more	If No, complete Steps 2 and 3. If Yes to SNAP/TANF > Write the Eligibility Determination Group (EDG) number in this space, skip Step 2, and complete Step 3.														
information.	If Yes to FDPIR, check thi	s box <u></u> , <b>skip</b> Step 2, aı	nd <b>complete</b> Step	3.											
Step 2	Report Income for ALL Household N	Members (Skip this step if	you entered an ED	OG number or checke	d the box	to indicate	participation	on in FDPIR in	Step 1).						
Please read the directions for more information.	A. Total Household Members (Children & Adults) B. Last Four Digits of Social Security Number (SSN) of an Adult Household Member: XXX-XX Check if no SSN  C. Income for Adult Household Members (Include Yourself, But Not Children)  List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income (without deductions) for each source in whole dollars only. Indicate the frequency of income: W=Weekly, E=Every 2 Weeks, T=Twice per Month, M=Monthly, A=Annually. If they do not receive income from any source, write '0.' If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.  Pensions/Retirement/ Social														
	(Do not include the income of children in this section. The income of children goes in 2D.)	Work Earnings (Enter Amount)	Frequency (Circle One)	Public Assistance/ Ch Support/Alimony (Enter Amount)		Frequency (Circle One)	Seci	//Supplemental urity Income ter Amount)	Freque (Circle (	•	All Other (Enter Amount)		requency Circle One)		
	1.	\$	W-E-T-M-A	\$		-E-T-M-A	\$	,	W-E-T-	· 1	,		-T-M-A		
	2.	\$	W-E-T-M-A	\$	W	-E-T-M-A	\$		W-E-T-	M-A \$		W-E	E-T-M-A		
	3.	\$	W-E-T-M-A	\$	W	-E-T-M-A	\$		W-E-T-	M-A \$		W-E	E-T-M-A		
	4.	\$	W-E-T-M-A	\$	W	-E-T-M-A	\$		W-E-T-	M-A \$		W-E	E-T-M-A		
	5.	\$	W-E-T-M-A	\$	W	-E-T-M-A	\$		W-E-T-	M-A \$		W-E	E-T-M-A		
	D. Combined Income for Children in the Household (Do not include adult income.)  Weekly  Every 2 Weeks  Twice per Month  Monthly  Annually														
	Record combined total income	by frequency for all child	<u>dren</u> listed in Step	1. \$		\$		\$		\$		\$			
Step 3 Please read the directions for more information.	Provide Contact Information and Adult Signature. Return this application to 1301 Niebuhr St. Brenham, Tx. 77833  I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.														
	Street Address/Apt #	City		State	Zip			Daytime Phor	e and Email (0	Optional)					
	Printed Name of Adult Household Member S	Signing the Form	Signature of Adul	re of Adult Household Member Signing the Form Today's Date											

## Additional Household Member Space—2017-2018 Multi-Child Application for Free and Reduced-Price School Meals

List ALL Household Members Who Are Infants, Children, and Students up to and Including Grade 12.

Step 1, Additional

	List each child's name.			lent Attends ol in District?		Optional: Student ID	Check all that apply.							
	First Name		Last Name			Ye	es No	Grade	Number	Foster	Head Start	Homeless	Migrant	Runaway
	7.													
	8.													
	9.						1					П	П	
	10.						1			П				
	11.													
Step 2, Additional	Report Income for ALL Household Me  Adult's First/Last Name (Do not include the income of children in this	on in FDPIR in Sons/Retirement/ cial Security/ emental Security Income	nt/											
	section. The income of children goes in 2D.)		Work Earnings (Enter Amount)	. ,	Support/Alim (Enter Amou		Frequency (Circle One)	(E	nter Amount)		e One)	(Enter Amount)		cle One)
	6.	\$		W-E-T-M-A	\$		W-E-T-M-A	4 \$		W-E-	T-M-A \$		W-E	-T-M-A
	7.	\$		W-E-T-M-A	\$		W-E-T-M-A	4 \$		W-E-	T-M-A \$		W-E	-T-M-A
	8.	\$		W-E-T-M-A	\$		W-E-T-M-A	Ψ		W-E-	T-M-A \$		W-E	-T-M-A
	9.	\$		W-E-T-M-A	\$		W-E-T-M-A	\$		W-E-	T-M-A \$		W-E	-T-M-A
	10.	\$		W-E-T-M-A	\$		W-E-T-M-A	\$		W-E-	T-M-A \$		W-E	-T-M-A
not have a social security education, health, and not line accordance with Fediprohibited from discriming means of communications speech disabilities may To file a program complusion used to the communication of the com	or Needy Families (TANF) Program or Foody number. We will use your information to dutrition programs to help them evaluate, fur eral civil rights law and U.S. Department conating based on race, color, national origin for program information (e.g. Braille, lar contact USDA through the Federal Relay aint of discrimination, complete the USDA eletter all of the information requested in Civil Rights, 1400 Independence Avenue, all opportunity provider.	eterminated of Agricon, sex, ge pring Servicon Prograthe for the formal of the formal	ne if your child is eligib etermine benefits for the ulture (USDA) civil rig disability, age, or rep t, audiotape, America e at (800) 877-8339 am Discrimination Co m. To request a copy /ashington, D.C. 2025	le for free or reduced neir programs, audito phts regulations and risal or retaliation for an Sign Language, e Additionally, program paparit Form, (AD-3 of the complaint for 50-9410; (2) fax: (20	d price meals, and fors for program revipolicies, the USDA reprior civil rights are tc.), should contact in information may 3027) found onlinem, call (866) 632-912) 690-7442; or (3	for adminis fiews, and li A, its Agen activity in an ct the Agen be made a e at: http://w 9992. Subr 8) email: pr	stration and enfo aw enforcement ncies, offices, a ny program or a ncy (State or lo available in lan aww.ascr.usda mit your comple rogram.intake@	orcement of to to officials to he officials to	the lunch and bre help them look in es, and institutio lucted or funded hey applied for be or than English. hint_filing_cust.h.	eakfast prog to violations ns participa by USDA. eenefits. Ind	grams. We MAY s of program rule ating in or admin Persons with di iividuals who ar any USDA offic	share your elig es. histering USDA sabilities who r e deaf, hard of e, or write a let	programs are equire alternathearing or hater	ion with etive eve
				ot Fill Out Thi										
	Multiple income frequencies must be con ld. If converting income to annual, round o						come. Do not convert if only one income fre Every 2 Weeks x 26   Twice a Month x 24					Eligibility:		
Household Size:	Total Income:	_	Weekly	Every 2 Wee	eks Twice	a Month	<b>M</b> o	nthly	Annual	ly	Determination	, ,	Reduced	Denied
Reviewing/Determining	g Official's Signature/Date		Confirm	ing Official's Sign	ature/Date									